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# Korean Affairs Report

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21 January 1983

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## INTER-KOREAN AFFAIRS

### UAWPK SENDS APPEAL TO S. KOREAN PEASANTS

SK232339 Pyongyang Domestic Service in Korean 2200 GMT 17 Dec 82

[Letter of appeal to South Korean peasants adopted at the Seventh UAWPK Congress--read by announcer]

[Text] A letter of appeal to the South Korean peasants: South Korean peasants, in the midst of the furious gale of creating the speed of the 1980's which is spreading everywhere in the nation and of the cheering drumbeats of celebrating the great bumper crops, we have held the Seventh Congress of the Union of the Agricultural Working People of Korea [UAWPK] in Pyongyang--the capital of the revolution. The congress reviewed with pride the laudable achievements that have been won in the implementation of the rural theses during the past 10 years under the wise leadership of the great leader Comrade Kim Il-song and the glorious KWP, discussed the militant tasks to brilliantly accomplish the great program of the socialist rural construction that the respected and beloved leader has put forth, and had a serious discussion of the agricultural working people's noble task to achieve the independent and peaceful reunification of the fatherland at an early date.

The Seventh UAWPK Congress was one teeming with the boundless admiration and gratitude toward the great leader Comrade Kim Il-song who has brought about the mighty Chuche socialist fatherland and the most superior socialist rural communities for our agricultural working people by creating the immortal Chuche idea and leading the Korean revolution along the single road of victory and glory. At the same time, it was the congress of unity which has fully displayed the everlasting faith and invincible might of our agricultural working people who will move forward by even more firmly rallying around the respected and beloved leader and the KWP.

The congress was also one of glory that was filled with endless national pride and confidence from the fact that the Chuche revolutionary cause, which was pioneered and has been carried forward by the great leader, is being even more vigorously pushed ahead with by the glorious KWP, and is overflowing with the firm will and determination of our agricultural working people, who will certainly achieve the Chuche revolutionary cause under the wise leadership of the KWP.

Amid the boundless gratitude and joy that we have on such a significant congress, we cannot forget you, the South Korean peasants. We feel heartbreaking sorrow that we are unable to share this great honor and joy with you, our kinfolk, who share the same blood as us. And, with the ardent desire for joint efforts to accelerate the fatherland's reunification to bring happiness to all our people, we send this letter of appeal to you.

South Korean peasants, in the past 10 years--during which Chuche Korea, famous as the new world of the working people, has amazed the world with great creations and changes--dazzling upsurges and changes have been brought about in our rural communities.

Under the magnificent banner of the rural theses that the great leader was worked out, the three revolutions of ideology, technology and culture have been vigorously carried out. As a result, miracles of the century have been created in agricultural production and an epochal change has been made in the farmers' ideology and spirit.

Our irrigation work was completed a long time ago. Thus, we have attained great bumper crops every year, no matter how severe the floods and droughts, and electrification, which has far surpassed the level of the advanced countries, has brought our rural communities to an even higher peak of civilization.

The new era of the mechanization of farm work, in which all farm work from plowing to harvesting and thrashing is done by machines, and the new era of the chemicalization of farm work, in which agricultural chemicals do what used to be done by man, have been ushered in. As a result, our farmers, who have been liberated from exploitation and oppression, are now being freed even from difficult and hard labor.

And, how proud we are of the Chuche farming method, the unique farming method of our era created by the respected and beloved leader.

Precisely thanks to the scientific Chuche farming method, every year, we have raised the drumbeats of great bumper crops, overcoming all unfavorable weather conditions. And, when others were suffering standstill and reduction in grain production, we have set new records of grain production every year.

In nature-remaking work, too, great changes have been brought about. The cultivated lands have been ceaselessly expanded thanks to the work of tideland reclamation and new land development and the construction of terraced fields and more man-made lakes. Farmlands have become even more fertile and the map of the fatherland has been ceaselessly changed.

Along with all these great creations and changes, our rural communities have turned into a beautiful and happy paradise on earth and farmers are able to enjoy endless happiness.

Our farmers, who have become the masters of the lands and the country and had forgotten about taxes and tax-in-kind long ago, are all enjoying an equal

opportunity to work and learn and to enjoy good health and longevity, and are taking pleasure in rewarding and happy lives.

Nevertheless, we do not want to be complacent with the changes and happy lives that have been brought about. We are moving forward to attain even greater targets for the even brighter future.

When the four major nature-remaking projects--the 300,000 chongbo tideland reclamation, the 200,000 chongbo new land development, the construction of the Nampo lockgate and the construction of the Kaechon power plant--have been completed, vast (?new arable lands) will be added to the fatherland, the northern half of the republic will become a rice country producing 15 million tons of grains, and the land of the fatherland will become more beautiful.

In the 5,000-year-long history of the fatherland, never have our rural communities experienced such great changes as have been brought about in the northern half of the republic today, never have our farmers enjoyed such happy lives, and never has our nation achieved such growth and prosperity.

How nice it would be if the south could have experienced such creations, changes, pride and happiness as are embroidering the most glorious chapter of the history of our nation.

However, the present South Korean situation is directly opposed to that of the northern half of the republic.

In the midst of the trials caused by the subjugation and domination of the foreign force, the dignity of the nation is being trampled under foot and the people are suffering miserable lives and misfortunes and deprivation of the basic political rights and the right to exist.

It is you, the South Korean peasants, who are suffering most from the lack of rights and are in the most miserable situation.

By blood and sweat, you create the most precious wealth of the human condition. Still, you are unable to become the masters of the lands and the country. As the lowest class of society, you are suffering the worst exploitation and oppression and maltreatment, are starving the most.

In this society where everything is upside down, agriculture is moving backward and being devastated more and more with each passing day.

The farmlands are continuing to be reduced by some 10,000 chongbo every year and, because of the industrial pollutants and the poisonous agricultural chemicals, more and more farmland are becoming sterile. At the same time, because of the lack of afforestation, every year brings more floods and droughts, claiming countless lives and doing great damage to farming.

You know better than anyone that, in South Korea this year, too, drought made it impossible to irrigate scores of chongbos of paddy fields that nothing could be harvested from them.

What is worse, surplus U.S. agricultural products, which have been haphazardly imported, have further accelerated the bankruptcy of the South Korean rural economy.

When we see and consider that the land of South Korea, famous as a granary, is importing about 800 tons of grain every year, it is easy to understand how much the South Korean rural villages have been ruined. [Sentence as received]

How mercilessly the exploitation and plunder imposed on you who shed tears of blood because of the poor harvest visiting you every year no matter how desperately you farm throughout the year, landowners deprive you of more than half of your grain under the pretext of rent for tenancy. Furthermore, the grain you reaped is fleeced in the name of unnumerable taxes and to pay for usurious loans. Moreover, the grain is plundered at a low price, 50 or 60 percent less than production cost, under the pretext of a purchase price.

Because of agricultural bankruptcy and severe exploitation and plunder, you have suffered from immeasurably miserable calamities and hardships; otherwise nearly 5 million peasants over the past 10 years and about 800,000 peasants this past year would neither have left their home villages nor begun wandering from place to place.

There are other instances. How many peasants have been deprived of their lovely sons and daughters as someone's farm servants for their debt? How many families, who were not able to maintain their lives despite the fact they sold their blood or their sisters, have committed suicide by sharing poison, cursing the hateful society?

Today's South Korean rural villages are becoming a region where agriculture is completely bankrupted, where murderous exploitation and plunder is exhibited, and are becoming a most miserable living hell.

Who on earth has plunged the South Korean rural villages into a chasm of ruins? No other than the U.S. imperialists.

Occupying South Korea with armed force and turning it into a complete colony, the U.S. imperialists have imposed unprecedented tragedy and disaster on our fellow countrymen, while subordinating all sectors, including the political, military, economic and cultural sectors, only to the road of meeting their aggressive wild desires.

To turn South Korea into their permanent colony and into a military base for aggression, the U.S. imperialists have not only exercised the most tyrannical, wicked fascist rule in the land of South Korea, heinously blocking the reunification of our fatherland, but also have mobilized all human and material resources in South Korea to preparations for war.

South Korean agriculture is facing bankruptcy and collapse and the peasants are suffering from an extreme economic plight. This is the result of the U.S. imperialists' policies for converting South Korea into a colonial, military base.

It is the U.S. imperialist brigands who have deprived you of the fertile paddy and dried fields on which you have maintained your lives, and have constructed military airbases, roads and bases on them. It is also the U.S. imperialist aggressors who have used national funds which were to have been spent in cultivating (? fields) to build reservoirs and construct embankments in preparation for war and who have emptied your poor pockets through the coercive levy of a defense tax.

Because of this criminal policy of war by the U.S. imperialists in South Korea today, a deplorable situation has been created in which numerous youths in rural villages have been forcibly taken to the puppet army and forced to become bulwarks for the United States and in which even women and the aged have been forcibly organized into military organizations to receive military training even in busy farming seasons.

With the aim of endlessly imposing such disgrace, sufferings and colonial bondage upon you, the U.S. imperialists have brutally suppressed the South Korean people's movement for independence, democracy and reunification whenever it becomes intensified.

The brutal suppression and massacre of the compatriots in South Korea who, right after liberation in 1945, rose up in the struggle against the U.S. military administration and for national independence and sovereignty, the 16 May military coup in the 1960's, the fabrication of the fascist Yusin system in the 1970's vividly expose the sanguinary traces of crimes committed by the U.S. imperialists to maintain the cursed colonial rule in South Korea.

But, the U.S. imperialists' shameful criminal acts against our nation have not ended with this. Not being satisfied with having forced the Korean people to endure the tragedy of national division for almost 40 years, the rascals have today gone so far as to perpetrate the intolerable criminal act of dividing our nation into two parts forever by fabricating the two Koreas policy.

Furthermore, the U.S. imperialists have made South Korea a nuclear base for aggression and a war powderkeg and have continuously aggravated tension in our country. Thus, they have frantically run wild to drive the land of our beloved fatherland into the disasters of destruction and massacre again.

The U.S. imperialists are the very ringleaders who have imposed a most miserable life on the South Korean farmers and people. As long as the rascals hold on to South Korea, you will not be able to escape today's disgrace, disaster and misfortune and all the nation will not be able to live peacefully.

South Korean farmers; today the world is advancing along the road of independence. At a time when all countries and peoples of the world are vigorously advancing along the road of independence, why should only our compatriots in the South be forced to endure the disgraceful fate of brooking the subjugation and rule of the U.S. imperialists?

The great leader Comrade Kim Il-song has taught: The South Korean people should obstinately struggle against the U.S. forces' occupation of South Korea,

to drive them out of South Korea and to liquidate the U.S. imperialists' colonial rule in South Korea. Driving out of South Korea the U.S. imperialist aggressors, the implacable enemy, who have occupied South Korea for almost 40 years, while acting as the colonial rulers there, and who have hindered the country's reunification, is the most urgent and important task for national salvation that you face today.

Only by driving the U.S. imperialists out of our sacred fatherland can a new era of independence, sovereignty and democracy that you have long desired arrive and the door of national reunification that the entire nation has so desired be opened.

Deeply aware of this lofty sense of national obligation and the urgent demands of the times, the South Korean youths, students and people have recently lifted high the flames of anti-U.S. struggle for independence. The South Korean farmers who love the country and the nation and who desire independence, democracy and national reunification should resolutely join this lofty anti-U.S. struggle.

You should gallantly struggle to drive the aggressive forces of the U.S. imperialists out of the land of the South, to end the U.S. imperialists' colonial rule and to achieve independence.

Loudly shout the battle cry of "yankee, go home" wherever you go. Resolutely struggle to smash the U.S. imperialists' schemes for fabricating two Koreas. Struggle to regain your farmland which has been plundered by the U.S. imperialists for use as military bases. Do not give the rascals even an inch of land any more.

Sternly oppose and reject the forcible conscription into the puppet army and military training. Refuse to pay the defense tax.

The struggle to overthrow the nation-selling, treacherous Chon Tu-hwang military fascist clique is part of the struggle to end the U.S. imperialists' colonial rule.

Tratiro Chon Tu-hwan is a tyrannical and miscreant fascist maniac who, as a sordid stooge for the U.S. imperialists colonial rule, brutally suppresses the just, patriotic struggle of the compatriots in the south. And, what is more, he is a truculent human butcher and traitor of the nation who committed even a large-scale massacre against the compatriots, in Kwangju.

How many compatriots have shed blood and tears whenever this nation-seller--who, as a stooge of the U.S. imperialists has been running wild to suppress and plunder the South Korean peasants and people, maintain his masters' colonial rule and carry out his policy of war and division--takes criminal steps.

Wage a strenuous struggle to overthrow the Chon Tu-hwan military fascist regime and to establish a patriotic, democratic regime;

Deal a hard blow to traitor Chon Tu-hwan, the truculent nation-sealer and fascist cutthroat, and eradicate all fascist evil laws and suppress organizations;

Stubbornly struggle for freedom of the press, publication, assembly and demonstration and for freedom of political activities of all political parties and organizations;

Fight for the formation of a peasants' organization which truly protects and represents the interests of the peasants, and for freedom for its activities;

Resolutely struggle for the unconditional, immediate release of all political prisoners who have been illegally arrested and imprisoned, including the participants in the struggles in the Kwangju uprising and the arson of the U.S. cultural center in Pusan.

You who cultivate fields ought to be the masters of bread and to enjoy all material wealth.

Struggle, calling for the enforcement of a true democratic land reform in which the peasants can possess the land.

Determinedly fight to permanently abolish the feudalistic exploiting systems, including the tenant farming system, to reject all kinds of extraordinary taxes and exploitation by government power.

All struggles to drive the U.S. imperialists out of South Korea and bury fascism are linked with the independent and peaceful reunification of the fatherland.

If you, the South Korean peasants and people, unanimously rise up in the anti-U.S. and anti-fascist resistance, the U.S. imperialists and their stooges can no longer be sustained in South Korea and a bright prospect will be unfolded before the road to reunification.

We, the Korean people, have before us the proposal for founding the Democratic Confederal Republic of Koryo [DCRK], the most reasonable and realistic one for the country's independent and peaceful reunification.

When the proposal for founding the DCRK put forth by the great leader Comrade Kim Il-song is realized, an independent, democratic and peace-loving country--a reunified fatherland of the entire nation also excellently guaranteeing the demands and interests of our peasants--on which there is no flunkeyism or subordination, suppression or war will be established.

Let all of us unite efforts to found the DCRK, in which the national dignity and honor will shine and prosperity and flourishing welfare will be guaranteed.

No matter how difficult and arduous the struggle for the fatherland's reunification may be, we, who are marching forward following the great Chuche sun and Chuche guiding star, will surely win victory.

Let's more vigorously fight to advance the day when the peasants in the north and the south together all abundantly take care of the 3,000 li of beautiful land and rivers and lead a happy life on the reunified fatherland.

[Signed] Seventh Congress of the UAWPK; 17 December 1982 Pyongyang.

CSO: 4110/018

INTER-KOREAN AFFAIRS

'VRPR' ON TRANSFER OF KIM TAE-CHUNG TO HOSPITAL

SK261107 (Clandestine) Voice of the Revolutionary Party for Reunification in Korean to South Korea 1000 GMT 17 Dec 82

[Dialogue between unidentified announcer and station commentator Kim, from program "Focus on Topics"]

[Text] [Announcer] How are you? As was reported, at the 16 December press conference, Minister of Culture and Public Information Yi Chin-hui announced that action had been taken to transfer democratic figure Mr Kim Tae-chung, who had been detained, to a hospital for medical treatment.

In this connection, people are denouncing this action as such a political farce such as Pak Chong-hui played to mock the people on liberation day, Christmas or with the approach of the year-end and New Year seasons.

In this hour, we will discuss with our station commentator Mr Kim the background and purposes of the transfer of Mr Kim Tae-chung to the hospital.

How are you, Mr Kim?

[Kim] How are you?

[Announcer] Minister of Culture and Public Information Yi Chin-hui held a press conference on 16 December and issued a talk on the transfer of Mr Kim Tae-chung to the hospital. Reviewing the contents of the talk, the action seems to be farce.

[Kim] Briefly reviewing the talk, one major point is that the authorities will transfer Mr Kim Tae-chung from a prison cell in Chongju to the Seoul National University Hospital for medical treatment; the other is that, taking into consideration the wishes of Mr Kim Tae-chung and his family, they will allow him to go [to] the United States for medical treatment.

In this regard, by mobilizing the government-patronized opposition parties and press organs as well as the ruling party, the Chong Tu-hwan ring is nosily propagandizing as if the action were the best act of leniency and humanitarian consideration.

People, however, are raising their voices denouncing this action as such petty guile as a child can play.

[Announcer] I think their voices are natural. I do think the voices denouncing the action are ordinary.

[Kim] That is right. As for Mr Kim Tae-chung, he is a democratic personage who has fought for the democratization of society and the reunification of the fatherland. Everyone knows that he is innocent.

This notwithstanding, the Chon Tu-hwan group sentenced Mr Kim Tae-chung to death on the groundless charges of violating the national security law and martial law. While reducing the death sentence to life imprisonment and then life imprisonment to a 20-year prison term, the Chon Tu-hwan group has tried to remove him.

The act of transferring him to the hospital, indeed, is cunning trickery. For this reason, people are denouncing this action, sneering at it.

A certain Mr Choe, whose political activities are banned, in Songdong District, Seoul, said: This action is a duplication of the deceitful politics to which Pak Chong-hui used to cling and is a version of the double-faced parables with which Chon Tu-hwan has played since seizing power. This action is nothing but a trick to pull the wool over the people's eyes and to somewhat improve the devil-like image of the Chon Tu-hwan group.

A certain Mr Pak, a lawyer, in Chongno District, Seoul, said: The action of transferring Mr Kim Tae-chung to [the] hospital is ridiculous. What are they, who have detained the innocent person, talking about in referring to leniency?

A certain Mr Kim, a student of Seoul National University, said: We have been deceived not a couple of times by Chon Tu-hwan's insidious maneuvers. The action is a joint farce played by South Korea and the United States. In other words, the action is a farce played by Chon Tu-hwan in accordance with the script written by the United States.

[Announcer] In connection with the transfer of Mr Kim Tae-chung to the hospital, what we should discuss is why Chon Tu-hwan could not avoid taking such an action. This question is about the background of the action.

[Kim] In short, the question is linked to the serious situation facing the Chon Tu-hwan group and to its isolation at home and abroad.

As you well know, the anti-U.S. and anti-Chon Tu-hwan spirit is daily growing among the masses of all walks of life across the country. An outcry demanding the withdrawal of the United States and the overthrow of Chon Tu-hwan is unprecedentedly and vigorously bursting forth. Furthermore, anti-U.S. and anti-government demonstrations are incessant. In addition, the economy is bankrupt and the people's livelihood face difficulties. The crises facing the Chon Tu-hwan group are very serious.

In the international arena, the Chon Tu-hwan ring is reduced to the poor status of a group of international orphans. Chon Tu-hwan is said to be an international murderer.

Since the plot to punish Mr Kim Tae-chong was mapped out, voices demanding his release have risen at home and abroad. Our masses have vehemently denounced the Chon Tu-hwan ring for committing various kinds of corruption and irregularities, including the Chang Yong-cha scandal, the case of importing U.S. rice, the case of importing canned salmon, the case of (? sihwa) fund, the case of smuggling narcotics and the Uiryong firing spree.

This has led the Chon Tu-hwan group to an inextricable predicament. I view Chon Tu-hwan's act of transferring Mr Kim Tae-chung to the hospital as a political farce to extricate himself from isolation at home and abroad.

[Announcer] I see. It is self-evident why the Chon Tu-hwan group took the action.

[Kim] Yes. It is crystal clear what purposes the Chon Tu-hwan group sought through the action. I can say that the action, in a word, is a deceitful tactic to extricate the Chon Tu-hwan group itself from isolation at home and abroad. In other words, the act was aimed at pacifying the anti-U.S. and anti-Chon Tu-hwan struggle growing among the patriotic masses of all walks of life, at somewhat improving its sordid image as a fascist tyrant and murderer, at dazzling the people into believing that the incumbent regime is adhering to an appeasement policy, at seeking the security of power by extricating the Chon Tu-hwan ring itself from isolation by misguiding international public opinion.

[Announcer] It is not accidental that world public opinion is exposing the action as a preliminary move aimed at the 1986 Asian games, the 1988 Seoul Olympiad and the scheme, pushed ahead at U.S. instigation, to hold a so-called conference of the leaders of Pacific rim countries.

I can say that the act is a political plot of the Chon Tu-hwan group to take advantage of Mr Kim Tae-chong politically.

I also view the act of transferring Mr Kim Tae-chung to the hospital as a farce masterminded by the United States.

[Kim] That is true. The action was not taken on Chon Tu-hwan's independent decision. It is easy to understand that the U.S. pulled the strings for the act.

As for the Reagan regime, as the last year-off election showed, it has been plunged into serious isolation at home and abroad.

The Reagan regime has supported the South Korean fascist dictator regime and has suppressed our people's struggle for independence and democratic reunification, always looking on the struggle as a thorn in its flesh.

The aggressive policy of the present Reagan regime towards Korea is being harshly denounced not only by the U.S. people but also by the South Korean people and the world's peace-loving masses. I think that the ever-intensifying anti-U.S., anti-Chon Tu-hwan struggle fully reflects our masses' anti-U.S., anti-chon Tu-hwan sentiments and the trend of the times.

As part of its maneuvers to escape the whirlpool of ever-intensifying anti-U.S. sentiments and anti-U.S. struggle in South Korea, the United States has had to take the step of staging a farce of transferring Mr Kim Tae-chung to a hospital. By doing so, the United States is scheming to avert internal and external denunciation of its South Korean war-oriented policy of aggression and to give the impression that Chon Tu-hwan is marching forward toward democratization in order for the United States to cope, at any cost, with the shakiness of its colonial rule.

[Announcer] Yes. We can also say that the recent measure is the product of the U.S. policy toward South Korea. We can say, it is clear that the recent measure is a measure by the United States and the Chon Tu-hwan ring to cheat people for various purposes and is a tactic aimed at winning popularity in order to improve their image.

[Kim] Absolutely. The Chon Tu-hwan ring is trying to win the favor of our masses through such a ruse. However, this is a great miscalculation. I think that the Chon Tu-hwan ring, instead of transferring Mr Kim Tae-chung to a hospital, should unconditionally and completely release and reinstate him and guarantee his freedom of political activity.

I also think that the detainees involved in the Kim Tae-chung case and all conscientious offenders should be released unconditionally and immediately.

[Announcer] I think that Chon had better show all the world the whole picture of the Kim Tae-chung case, apologize to the people and step down from power without delay.

Thank you for your remarks.

[Kim] Thank you.

CSO: 4110/018

## INTER-KOREAN AFFAIRS

### BRIEFS

KIM TAE-CHUNG ARRIVES IN WASHINGTON--Washington--Arriving in Washington at 1145 on the morning of 24 December, Mr Kim Tae-chung held a press conference at the airport and said that he wanted to return to the fatherland in the near future and serve for his fellow countrymen. Noting that the realization of freedom, truth and democratization in South Korea is the only way to unify the Korean peninsula, which is divided into north and south, he said that he hoped for the peaceful unification of the Korean peninsula. [Text] [SK291231 (Clandestine) Voice of the Revolutionary Party for Reunification in Korean to South Korea 1000 GMT 25 Dec 82]

TAE-CHUNG'S DESIRE TO SEE FRIENDS--Democratic figure Kim Tae-chung, who has been transferred to Seoul National University Hospital, is reported to have said that he will refuse to go to the United States unless he is allowed to meet his relatives and supporters before he leaves for the United States. Mr Kim Tae-chung is reported to have said that he does not want to leave the country without making his farewells to his relatives and supporters, even if he is exiled to the United States. [Text] [SK210903 (Clandestine) Voice of the Revolutionary Party for Reunification in Korean to South Korea 1000 GMT 20 Dec 82]

CSO: 4110/018

## S. KOREA/FOREIGN RELATIONS

### BRIEFS

ECONOMIC DELEGATION TO ZAIRE--A seven-member South Korean economic delegation led by Mr Lee Chung-soo, minister adviser in charge of African affairs of the Ministry of Foreign Affairs, has been staying in Kinshasa since 25 November and will remain until 1 December. [Kinshasa ELIMA in French 27 Nov 82 p 1] Citizen Inonga Lokongo L'Ome, state commissioner for transport and communications, and the delegation discussed projects which could aid Zaire's transport infrastructure. For the Zairian Shipping Company, this involves transforming two of its ships into container ships; for railroads, the restoration of the Ilebo-Lubumbashi line, acquisition of 300 railroad cars, the construction of the Ilebo-Kinshasa Railroad, the electrification of the Kinshasa-Matadi line, and the construction of the Matadi-Banana railroad link in preparation for the construction of the Banana deep-water port. According to Mr Lee Chung-soo, all these projects are technically achievable by the South Korean transport industry; however, it remains to find financing either from lenders or from the South Korea Government. [Kinshasa ELIMA in French 30 Nov 82 pp 1, 7]

CSO: 3419/380

'NODONG SINMUN' ON UNITY, COHESION OF PARTY

SK300402 Pyongyang Domestic Service in Korean 2225 GMT 29 Dec 82

[NODONG SINMUN 30 December special article: "Our Party is Mighty One with Unity and Cohesion Based on the Chuche Idea"--KCNA identifies this item as an "Article"]

[Text] The iron-clad unity and cohesion of the entire party are the most proud feature of our party as the Chuche-type revolutionary party. How our party's unity and cohesion are achieved and where the greatness of such unity and cohesion exist are extensively analyzed in the thesis "the KWP is the Chuche-type revolutionary party which inherited the glorious tradition of the down-with-imperialism union" of Comrade Kim Chong-il, member of the presidium of the political bureau and secretary of the party Central Committee.

The idea and theory on the party's unity and cohesion advanced in the thesis are the firm guideline to which the working class of our era should firmly adhere in the construction of the party. They are mighty weapons enabling us to invariably maintain our party as a permanent Chuche-type party.

Our Party's Historic Struggle for Unity and Cohesion

The KWP's history during which it has been strengthened and developed into a new revolutionary party, is a proud course of struggle in which the unity and cohesion of the party ranks have been brilliantly achieved.

The thesis profoundly elucidates the significance and legitimacy of the working class of our era achieving unity and cohesion in construction of the party based on our party's practical experience.

As clearly indicated in the thesis, the unity and cohesion of the party's ranks are the source of the party's might in carrying out the revolution. No task is more important in constructing the party of the working class than achieving iron-clad unity and cohesion in the entire party.

The party of the working class is an organized unit and a staff office of the revolution. A party without complete, firm unity could neither lead the revolution and construction to victory nor could it maintain its own existence. Thus, the communists regard party unity as more precious than their own lives

and always struggle upholding the banner of unity. Our party has achieved the most solid and vivacious unity and cohesion in the history of the communist movement. This is a precious fruition attained in the course of the long struggle to found and to strengthen and develop the party along the road of Chuche.

The members of the KWP, whenever they recall the history of their party's struggle, consider attainment of the party's unity and cohesion are not achieved in smooth and favorable circumstances but are gains obtained through a bloody struggle.

Comrade Kim Chong-il, member of the presidium of the political bureau and secretary of the party Central Committee indicated as follows: Our party has constantly strengthened the unity and cohesion of its ranks in the course of struggle to overcome various elements of divergence, including factionalism and reactionary trends.

The party's unity and cohesion are being achieved and solidified by struggle. This is a principle of the party of the working class in achieving unity and cohesion. Achieving the party's unity and cohesion guarantees and organizational and ideological purity of the ranks. Therefore, as long as there are reactionary trends and elements of divergence within the ranks, we must wage an uncompromising struggle against them.

Achieving the unity and cohesion of the party ranks is more complex and difficult than any other task in the construction of the party and is the basic issue of special significance. Our party's struggle for unity and cohesion is an unprecedented struggle in view of its long duration, complexity and seriousness.

This struggle was linked with the circumstances facing our revolution at home and abroad and with the characteristics of the struggle to strengthen and develop the party.

From the very beginning, our party had to pioneer new days for the revolutionary era. This inevitable accompanied a fierce struggle against various outdated reactionary factors hindering the pioneering of the new era and its advance and against various trends of divergence blocking the party's independent development.

Indeed, our party had to pioneer its future by struggle and attain and safeguard its unity by struggle. All difficulties blocking the road of struggle for the party's unity and cohesion could be victoriously overcome and eliminated only by the respected leader Comrade Kim Il-song. With deep insight into the significance of the organizational cohesion and ideological unity of the party ranks, the respected leader Comrade Kim Il-song always directed the greatest attention to strengthening the party's unity and cohesion during the entire period of leading the construction of the party.

The history of the leadership of the respected leader Comrade Kim Il-song in founding, strengthening and developing our party is a history of struggle for the party's unity and cohesion. During this course, there were difficult

turning points and impressive we cannot think of the party's unity and cohesion being as indomitably solidified as it is today without thinking of the pains that the respected leader Comrade Kim Il-song experience. The most difficult and serious struggle in achieving our party's unity and cohesion was to finally eradicate the factionalism that had historically been handed down.

No faction or element of divergence can take place within the party of the working class. If we permit factionalism to take place, the party cannot exist as a unified organization. The anti-factionalism struggle, another form of the class struggle within the party, is basic demand for achieving the party's unity and cohesion.

The factionalism, which began to grow in our country during the early part of the 1920's, was a part of the capitalist ideology that infiltrated the communist movement. The factionalists, turned in to degenerates and flunkeyists, infiltrated the communists' ranks taking advantage of the confusion when our party was being founded after the national liberation and viciously maneuvered to crush the party's unity and cohesion.

The factionalists, not paying attention to the revolution and only devoted to realizing their political ambition, challenged the party whenever the revolution faced trials. The factionalists were only a small, worthless force. However, overcoming and eliminating them were matters we could not neglect even for a moment. The elimination of the factionalists was a fundamental question for safeguarding the basic interests of the party and revolution and was an important work related to the independent development of our revolution and the future of the fatherland. Thus, our party had to wage a struggle, from the first day of its founding, to eliminate the remnants of factionalism, which had historically been handed down to us.

Always standing at the forefront of the sacred struggle to achieve the party's unity and cohesion against various reactionary trends that might have hindered the victorious advance of the revolution was the respected leader Comrade Kim Il-song. Based on his rich experience in firmly ensuring the unity and cohesion of the party organizations and revolutionary ranks in the midst of the flames of the anti-Japanese revolutionary struggle, the great leader Comrade Kim Il-song wisely resolved all the difficult tasks the party faced.

There was not even the slightest trend toward divergence in the ranks of the anti-Japanese revolution organized and led by the respected leader Comrade Kim Il-song, and all the ranks were firmly united with one ideological will. As a result of this, a great tradition of unity and cohesion was formed in the arduous days of the anti-Japanese revolution.

Thanks to the valuable experience and lessons acquired during the course of overcoming the trials of difficult struggles, such as the anti-Minsaengdan struggle, our party, immediately following its founding and in the stern days of the war, as well as in those complicated days after the war, was able to smash the cunning maneuvers of the various opportunists and firmly defend the unity and cohesion of its ranks.

Whenever the party was confronted with difficult trials, the party members and working people, including the anti-Japanese revolutionary fighters, threw their lot in with the party without the slightest mental reservation or hesitation, dealt firm counterblows to the duplicitous opportunists, and firmly protected and defended the party and the leader politically, ideologically and at the cost of their lives.

The right policy of the party and the self-conscious struggle of the party members and people, who were endlessly loyal to the party, eliminated the traditional factionalism and brought about unity in the Korean communist movement. This was really a precious victory in the construction of our party.

The struggle for the unity and cohesion of our party did not come to an end with the elimination of factionalism. Our party, following the elimination of the garbage of factionalism, had to carry on the struggle against the anti-party revisionists, and brilliantly advance toward achieving unity and cohesion based on a monolithic Chuche structure.

What is important in the leadership of the respected leader Comrade Kim Il-song, who has led the victorious cause of the party's unity and cohesion, is that he had this work proceed in close connection with the struggle for the establishment of Chuche. The unity and cohesion of the party, by nature, can become pure and firm when it is achieved on a basis of the party's own ideology. The purpose of the struggle of the communists for unity and cohesion, after all, is to strengthen their own party and to carry out their country's revolution well.

Unless we learn Chuche, unhealthy trends of thought can infiltrate the party, and ultimately ruin its unity and cohesion. The establishment of Chuche can be said to constitute a factor of grave consequence critically affecting the work for the party's unity and cohesion.

In our country, factionalists were, without exception, flunkeyists and dogmatists. They did not hesitate to bring in revisionism and even to conspire with imperialists in order to realize their wicked and treacherous aims. Hence, the struggle for the party's unity and cohesion could not be carried on separately from the struggle against flunkeyism, dogmatism and revisionism and for the establishment of Chuche.

The respected leader Comrade Kim Il-song, with deep insight into this reality, always held the Chuche banner aloft. The banner was the very banner of unity and cohesion and the banner of revolution. If the great leader had not held the Chuche banner more aloft and protected the party's unity during each adversity, our party would not have survived and the Korean revolution would not have advanced on the road of independence and creativity. We cannot forget the great contribution and efforts of the respected leader Comrade Kim Il-song, who faced the numerous and massive difficulties alone, saved the destiny of the party and defended the revolution.

What is also important in the leadership of the respected leader Comrade Kim Il-song, who has led the victorious cause of the party's unity and cohesion, is that he had this work proceed in close connection with the struggle for

attaining a great upsurge in revolution and construction. All the various antiparty and anti-revolutionary elements destroying the party's unity and cohesion little by little from within oppose, without exception, the party's line and policy and attempt to obstruct the victorious essence of revolution. Therefore, the struggle for unity and cohesion cannot be successfully waged if it is carried on alone, separately from the struggle to protect and adhere to the party's line and policy and to brilliantly carry out revolution and construction.

As history shows, just correctly achieving the unity and cohesion of the party is very difficult. Thus, it is not simple to register a great victory in the revolution and construction while fulfilling this task. The great leader Comrade Kim Il-song who possesses uncommonly refined leadership, organizational ability and iron-will, led our party, enabling it to successfully carry out this difficult and important task without even the slightest deviation.

Even amid the struggle to achieve the party's unity and cohesion, the respected leader Comrade Kim Il-song encouraged the entire party and all the people to direct and mobilize their main force to vigorously accelerating socialist construction. This was the wise line that proved the justness of the party's Chuche-type lines and policy through the great victory in the revolution and construction. This was also an aggressive line that trained party members and workers politically and ideologically in the midst of the actual struggle and strengthened the revolutionary forces in every way.

With keen insight and firm revolutionary principle, the respected leader Comrade Kim Il-song deeply mingled with the people and inspired them to effect a great upsurge in the revolution and construction while correctly resolving the numerous complex problems the party faced. With such a fierce advance, various sophistries and anti-revolutionary maneuvers of the factionalists were wholly crushed and our party's ranks were further solidified organizationally and ideologically.

The course in which our party has been strengthened and developed to a mighty revolutionary party as it is today is the course of rewarding the struggle to achieve the unity and cohesion of the ranks and to solidify them through long, arduous struggle. In this historic course, the brilliant example that demonstrates how we should achieve the unity and cohesion of the party of the working class has been created. For this, our party members and people take great pride in their past history even though they experienced difficult trials. Our party's unity and cohesion, which were achieved under the leadership of the respected leader Comrade Kim Il-song, are indeed an iron-clad unity and cohesion that have overcome various trials that the party has faced in its history and are indomitable ones that will not be crushed by any force.

The respected leader Comrade Kim Il-song's achievement of such a great unity and cohesion is brilliantly illuminated as the greatest achievement in the cause of constructing our party. Since the respected leader Comrade Kim Il-song victoriously led the cause for the party's unity and cohesion, our party could more excellently have the countenance of a Chuche-type party and could deepen and develop into a new, higher stage the cause of constructing the party.

Our party center put forward the slogan for the Chuche-orientation of the entire party and is organizing and leading the struggle for the implementation of the slogan along the road of victory, based on the historic experience and lessons gained in the struggle for the party's unity and cohesion and on the lofty achievements in the course of the struggle. Thus, another era effecting a turning point in ensuring the party's political and ideological unity and purity is being opened. The Chuche-orientation of the entire party is the continuation of the struggle for our party's unity and cohesion and is a lofty work to strengthen and develop our party into an absolutely perfect Chuche-type party.

Amid the struggle to remodel all the party on the Chuche idea, the party's monolithic ideology was more firmly established, the party's foundation was further consolidated and a firm guarantee for permanently maintaining the party's unity and cohesion generation after generation was provided. This has given our party members great pride and prestige and has made them vigorously advance with greater confidence in and hope for the future.

History knows no party such as ours that thoroughly and extensively achieved the cause for unity and cohesion even in the midst of arduous struggle. The fact that the party's unity and cohesion, which have been achieved by the respected leader Comrade Kim Il-song over a long period by his devotion of pains and efforts, have reached today's high level is a precious fruition of the refined leadership of our party center. With such a great leader standing at the forefront of the party, the history of the KWP will be permanently embrodered in the future, too, as a history of great unity and cohesion.

#### The Greatness and Indomitability of Our Party's Unity and Cohesion

Our party's unity and cohesion are a great unity and cohesion unprecedented in history for the firmness of their center and the firmness of ideological unity and will. Thus, we take great pride in the greatness and indomitability of the party's unity and cohesion when we talk about them.

The thesis has scientifically formalized and vigorously proven the greatness and indomitability of our party's unity and cohesion, which have been achieved through a long historic struggle. Reflected in this thesis is the iron-clad will of our party center to strengthen and develop our party into an indomitable party with permanently firm unity and cohesion.

Comrade Kim Chong-il, member of the presidium of the political bureau and secretary of the party Central Committee has indicated as follows: Our party is as mighty as it is today because of the great unity and cohesion that has the great leader Comrade Kim Il-song as its center and the Chuche idea as its basis.

As is indicated in the thesis, the greatness and indomitability of our party's unity and cohesion lie, above all, in the fact that they are based on the boundless loyalty of all the party members to the party and the leader with the respected leader Comrade Kim Il-song as the center. The unity and cohesion of the party of the working class should, without fail, have a center. A unity

without a center would not correspond to the nature of the party or its organizational principle. Such a unity has no strength at all. That the entire party has unity and cohesion means it has a center and all the party members are firmly united around it.

The center of the party's unity and cohesion is the leader of the working class. Such a center is being sustained by the self-conscious struggle of all the party members who uphold the leader. The firmness of the center depends on the leader's greatness and on the loyalty of the party members to the leader.

Nothing can crush our party's unity and cohesion, because a firm, solid center was formed from the first day of its founding and it has firmly safeguarded this center throughout the entire period of its development. This proudly shows that the history of our party's struggle for unity and cohesion is the history of the boundless loyalty of fighters to the leader.

The Korean communists and people have always had the center for unity and cohesion and were firmly united around this center during the long period of the revolution. Their acts were not out of the sense of duty but were based on endless reverence to and absolute trust in the respected leader Comrade Kim Il-song and on the revolutionary faith and moral sense to devote everything to the party and the leader. The boundless reverence to and trust in the leader of the revolution and the faith and moral sense to uphold the leader are the source of the firmness of the party's unity and cohesion and a basic cause for making them boundlessly pure and consanguineous.

Such loyalty to a leader from revolutionary fighters can neither be attained merely by logical reasoning [nollijok churi] nor can it become absolute in 1 or 2 days on a smooth road of revolution. The Korean communists and people boundlessly revered and trusted the respected Comrade Kim Il-song and cherished the faith and moral sense to follow the leader to the end, because they heartfully realized the leader's greatness and wisdom through actual experience.

When the respected Comrade Kim Il-song showed up in the forefront of the Korean revolution upholding the banner of the down-with-imperialism union--the flag of Chuche--our people witnessed the leader's greatness and firmly believed that the destiny of the fatherland, the future of the revolution and their own happiness totally rested on the shoulder of the wise Comrade Hanbyol.

Our people's faith was further consolidated whenever arduous difficulties and trials were overcome and great victories were won by the respected leader for over a half century. They realized more clearly that their happiness is the result of the leader's great benevolence.

The loyalty of our people, who upheld the respected Comrade Kim Il-song as the great leader and teacher, was indeed the cleanest and most beautiful and most straight and right one among all the revolutionary consciences that men can cherish. It was the purest and most vigorous and thorough spirit of the all revolutionary spirits that can be displayed by the fighters.

Because the young communists and anti-Japanese guerrillas cherished such a loyalty in the past, they defended the general from the enemy's bullets with their own breasts and fulfilled their pledges made before the general even in prison and on the scaffold.

If they had failed to have the faith to absolutely trust and follow their leader, being totally fascinated by the great leader who leads them, they would not have fought by making themselves human bombs in the rugged mountains and hills, abandoning their beloved parents, wives and sons and crossing the death line.

Though a half century has passed, the exploits of the young communists, including Kim Hyok and Cha Kwang-su, are still highly praised and illuminated with each passing day, because they unconditionally followed the leader and upheld him not for the honor, positions and pleasant lives they might have in the days to come, but from their faith and moral sense even in the dark era when they could not foresee the victory of the revolution and when they held no power.

The first Chuche-type revolutionary ranks in which such indomitable revolutionary fighters were united are the origin of our party's unity and cohesion today.

The ardent loyalty of the passionate youths who upheld the great Comrade Kim Il-song as the lodestar of the Korean revolution and as the center of the unity at the early stage of the revolution is being inherited and bloomed by our party members.

Members of today's KWP are the revolutionaries in the 80's who inherited the ardent loyalty displayed by the fighters in the past and live their lives under the guidance of the party center.

Our party is a rank of loyalty in which million hearts overflowing with ardent loyalty are united to form a political living body. These indomitable ranks that regard defending and protecting the party and leader at the risk of their life as their supreme mission are the forces which are boundlessly capable of overcoming any storm and of destroying a host of enemy troops.

All the miracles and exploits registered on the road of the long, arduous Korean revolution are the brilliant fruition brought about by the strength of such great unity and cohesion. The greatness and indomitability of our party's unity and cohesion lie in the ideological unity and will of the entire party based on the Chuche idea. If we want to solidify the party's unity and cohesion, we should attain ideological unity and unity of will, rather than unity of the (?working level). This is the original demand of the party itself. The party of the working class is a political organization composed of the revolutionaries who have the same ideology and the same object. Therefore, no ideology other than the party's guiding idea should take place within the party.

Cohesion and unity based on an unprincipled working relationship and not on a single ideology are not capable of overcoming even a slight trial, nor can they last long.

The only ideological base for unity and cohesion of the party is the revolutionary idea of the leader--the founder of the party.

If the unity and cohesion of the party of the working class are to become true ideological and volitional unity and cohesion, the entire party should be replete with the leader's revolutionary ideology.

The Chuche idea--the basis of our party's unity and cohesion--is a great idea of unity which unites all party members on a single rank through a common aspiration and ideology.

Anyone who values human dignity and worth and who hopes to carry out revolution will come to worship the Chuche idea and rally around the Chuche banner.

In the course of a long revolutionary struggle, our party members and people have come to the conviction that only the Chuche idea leads the revolution to victory, that it is a revolutionary idea which brings to them boundless freedom and happiness and that the road indicated by this idea to national prosperity and to the final victory of communism.

For this reason, our party members regard as their highest honor and noblest duty to arm themselves with the Chuche idea and struggle for its ultimate victory.

The KWP is an ideological and volitional body of unity and cohesion formed by Chuche-type communists who assumed the Chuche idea as their unvarying outlook on the world. Today, our party members speak in conformity with the idea and will of Chuche and follow the single road of Chuche as directed by the party. Brimming over in the party is belief in independence and creativity and there is no room in the party for any foreign ideas conflicting with the Chuche idea which is here to stay.

No matter how inclement the weather, all of our party members try to think and act in conformity with the demand of the party's unitary ideology--the Chuche idea--without a hitch or hesitation and they try to unite on principle with a resolve to share the same idea with the party center. This is the true character of our party, which has achieved a great ideological and volitional unity. Nothing can stop this.

The unity and cohesion of our party, which has been accomplished through a long history, is being consolidated at a new high degree. The older the party grows and the stronger the unity and cohesion of the party becomes, the more vividly our party members remember the old days' struggle to achieve it.

It is for unity and cohesion--something that our people and the Korean communists have long aspired for--that the entire party is willing to unite rock-firm around the great leader Comrade Kim Il-song on the basis of the Chuche idea.

The Korean revolutionaries fought bloody struggles for such unity in the rewarding period when the party struck its roots, and when the Chuche cause was being explored, and in the grave days when they were defending the fate of the country and people with arms in their hands. Even in the days when they were

safeguarding the Chuche-based lines of the Korean revolution while dealing stern counterattacks to cunning maneuvers of opportunists of all types, they struggled for such a cohesion.

Indeed, the unity and cohesion of our party, defended and safeguarded by all party members and people by the shedding of blood and the sacrificing of lives, are being safeguarded and defended by them in one mind.

No force on earth can make fun of or destroy this great unity and cohesion, which has been forged out of an cemented rock-firm in the course of struggles.

The history of our party's struggle has taught us a precious lesson—if we are ever to achieve victories in the course of trial-ridden revolutionary struggle, we should safeguard and defend the unity and cohesion of the party as the apple of our eye.

With firm conviction, we can say that we have provided a great unity and cohesion capable of carrying out the Chuche cause to the end. The struggle for unity and cohesion, however, should be waged through the whole period of the party's existence. There should never be any boast or giving up halfway in this work. The revolution ceaselessly advances toward the future and struggle continues.

Defending and safeguarding the party's unity and cohesion is a more urgent demand for the future of the revolution. Only unity and cohesion that are safeguarded and defended, and inherited from generation to generation until the revolution ultimately triumphs are true unity and cohesion.

The unity and cohesion of our party and the revolutionary ranks are being firmly safeguarded and defended under the leadership of our party center.

Thanks to the party center which is leading the entire party and the cause of modelling society after the Chuche idea to victory, the immortality of the unity and cohesion of our party is firmly guaranteed.

Firmly convinced that following the party center is the only way to defend and safeguard the unity and cohesion of the party from generation to generation, our party members and people are living and struggling, trusting their fate wholly to the party.

To try to consummate the Chuche cause by rallying rock-firm around the party center and upholding forever the great leader Comrade Kim Il-song at the head of our party is the rock-firm will and resolve filling the hearts of our party members.

This pledge of our party members, made solemnly before the party and cherished in the days of rewarding struggles for modeling the entire party and society after the Chuche idea, will never change in the thousands of years to come.

'NODONG SINMUN' ON PARTY'S UNITARY IDEOLOGY

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[NODONG SINMUN 3 January special article: "The Programmatic Guideline That has Enabled Us to Thoroughly Establish the Party's Unitary Ideological System"]

[Text] As the revolution has further advanced, our party and people have faced the important task of more vigorously stepping up the work for the revolutionization and working-classization of the members of society and for remaking the economy, culture and other sectors of society in accordance with the traits of the working class.

This new task of the party has urgently called for us to further improve and intensify the party's ideological work and strengthen the combat capability of the party.

This urgent demand put forth during the development of the revolution was brilliantly satisfied by the great leader Comrade Kim Il-song's leading the revolutionary struggle and construction work along the single road of victory.

Fifteen years ago today, on 3 January 1968, based on deep analysis of the new demands of the development of the revolution and the status of the ideological work of the party, the respected and beloved leader Comrade Kim Il-song, who always gave priority to remaking the people's ideology and thought, advanced the revolutionary guideline for further intensifying the ideological work of the party.

This guideline has given a comprehensive answer to the question of thoroughly uprooting flunkyism and establishing Chuche, the question of properly carrying out the work to establish the unitary ideological system in the party, the question of intensifying education in socialist patriotism, and other questions arising in the ideological work of the party.

Among the tasks which have been newly defined and proclaimed for the ideological work of the party, the establishment of the unitary ideological system of the party is a very important one.

This is the backbone of the tasks for the party's ideological work and a starting point for all ideological work [word indistinct] the correctness and

vitality of the new revolutionary guideline of the great leader Comrade Kim Il-song are being more vigorously displayed with each passing day.

To satisfy the demands of the prevailing situation, in which the cause for permeating society with the Chuche idea is being vigorously accelerated, we must, as in the past, continue to thoroughly implement the guidelines for ideological work to further strengthen the unitary ideological system of the party.

Establishing the unitary ideological system of the party is a very important question for the fate of the party and the revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows: In the party, there should be only one ideology. If there are many ideologies in the party, the unity and cohesion of the ideology and will of the ranks cannot be achieved, and this kind of party cannot be regarded as a single party.

The inherent requirement of the party of the working class is to guarantee the unitary ideology and leadership of the party. And, this requirement is fulfilled through the establishment of the unitary ideological system of the party.

As the great leader Comrade Kim Il-song taught, what is meant by the establishment of the unitary ideological system of the party is to arm the party with the revolutionary ideology of its leader and with its policy and to rally the party members around the leader and the party center to carry out the revolutionary work.

What plays the decisive role in the revolutionary struggle and construction work of the working class is the leader.

The leader creates the guiding ideology of the revolution and, based on this, works out the party's line, policy, strategy and tactics, organizing a powerful Chuche-type revolutionary force and leading the people's struggle to victory.

Accordingly, the party of the working class, a political tool for the materialization of the leader's ideology and leadership, can have only one ideology, one center of unity and one leadership.

The historic experience of the international communist movement shows that, if it fails to establish the unitary ideological system of the party, the party's leading role cannot be fulfilled and, thus, the revolution and construction is bound to fail.

Today, our party has strengthened and developed as a revolutionary party which is purely inheriting the Chuche bloodline.

This is a brilliant fruition of the great leader Comrade Kim Il-song's unique idea for the establishment of the unitary ideological system of the party and the outstanding and tested leadership of the glorious party center energetically leading the struggle to implement this idea.

Our party, which is upholding the great leader Comrade Kim Il-song's ideology and leadership with loyalty, has put forth the revolutionary guidelines and principles to establish the party's unitary ideological system in the party and society and is seeing to it that the party organizations consider it as the basic line of the party to establish the unitary ideological system of the party.

How we carry out the work of establishing the unitary ideological system of the party is the fundamental question for building the party of the working class and its activities.

The idea calling for us to consider the establishment of the unitary ideological system of the party as the basic line in party construction is the guiding principle that permits the constant consolidation and development of our party as a permanent Chuche-type revolutionary party by deepening and developing the organizational, ideological and theoretical foundation of the party.

The ideological work of the party takes a very important place in establishing the unitary ideological system of the party. This is because the work of establishing the unitary ideological system of the party is one to arm the party members and working people with the revolutionary ideology of the great leader and to see to it that they carry out their revolutionary work with boundless loyalty to the party and the leader.

With clear insight into the significance of ideological education in establishing the unitary ideological system of the party, our party has delineated the future of the ideological work of the party in accordance with the demand of the prevailing situation and the revolutionary mission.

The intensification of education on the Chuche idea, education on party policy and education on the revolutionary tradition is the unchanging policy that our party is consistently seeking to establish the unitary ideological system of the party in the party and society.

Under the tested leadership of the glorious party center, education on the unitary ideology has been intensified. As a result, the ideological work of the party has successfully fulfilled its role as a powerful tool to establish the unitary ideological system of the party.

The struggle for permeating the party with the Chuche idea, which is being vigorously stepped up under the outstanding and tested leadership of our party, is of great significance for thoroughly establishing the unitary ideological system of the party in the party and society.

As delineated by the glorious party center, permeating the party with the Chuche idea means consolidating and developing our party as the party of the great Comrade Kim Il-song.

Our party has seen to it that the party members and working people are nurtured as ardent revolutionary fighters boundlessly loyal to the party and the leader, and party construction and activities are based on the method and theory of the Chuche idea.

In the midst of the struggle which has been vigorously carried out under the wise leadership of the party and the leader, a decisive change has been made in the ideological and spiritual lives of our people.

The party members and working people have armed themselves with the revolutionary ideology of our party--the Chuche idea--and are struggling with conviction along the road directed by the Chuche idea. They accept the party's lines and policies as something absolute and implement them unconditionally and thoroughly.

At the same time, they maintain the loyalty to the party and leader as the revolutionary belief and obligation and are filled with the firm determination to share the destiny with the party under all circumstances.

No party in the world has ever trusted people like the party of our country; no people in the world have ever followed their party like the people of our country, and no party and people in the world have ever achieved such unity as one that has been achieved by our party and people.

Amid the proud struggle to establish the unitary ideological system of the party, our party has strengthened and developed as the invincible revolutionary party.

Today, the unity and cohesion of our party have entered a new higher stage.

The party has achieved the firm unity around the party Central Committee headed by the great leader Comrade Kim Il-song and the cohesion of ideology and will [be] based on the Chuche idea.

In particular, the guidance system--the firm organizational and ideological foundation that enables consolidation and development of our party as the permanent Chuche-type revolutionary party and brilliant inheriting and development of the Chuche revolutionary cause--has been firmly established.

This is the most precious gain that has been attained in the construction of our party.

Today, we face the honorable task to make great progress in the struggle to revolutionize, working-classize and intellectualize the members of the society and to further spur the advance of the socialist economic construction by vigorously stepping up the revolution and construction and upholding the militant tasks that the great leader Comrade Kim Il-song put forth in his report at the Sixth Party Congress and his New Year message of this year.

This situation calls for us to further deepen the work of establishing the unitary ideological system among the party members and working people.

What is most important in this connection is to further intensify the education of the unitary ideology.

The revolutionary ideology of the great leader Comrade Kim Il-song is precisely the leading ideology of our party. Only when the party members and working

people arm themselves with the revolutionary ideology of the respected and beloved leader Comrade Kim Il-song, can the ideological unity of the party be guaranteed.

Today, our party members and working people have firmly armed themselves with the revolutionary ideology of the great leader Comrade Kim Il-song--the immortal Chuche idea--and think and act only in accordance with its demand. This is thanks to the fact that the glorious party center has regarded education on the unitary ideology as the backbone of the ideological work of the party and has vigorously carried it out.

By further intensifying education on the unitary ideology, the party organizations and functionaries must arm the party members and working people with the revolutionary ideology of the great leader Comrade Kim Il-song--the immortal Chuche idea--and see to it that they are fully acquainted with the brilliant revolutionary achievements of the leader.

Another important thing in the establishment of the unitary ideological system of the party is to thoroughly embody the unitary leadership of the respected and beloved leader comrade Kim Il-song.

The leader is the supreme leader of the party and the party's leadership is precisely the leadership of the leader.

For our party, the guidance of the party center is to thoroughly embody the ideology and leadership of the great leader Comrade Kim Il-song in the party and the society and to advance and lead our revolution to victory in accordance with the intent of the leader.

As demonstrated by the proud history of the Korean revolution embroidered with the great events, when the party moves in unison under the guidance of the glorious party center and the party members positively uphold the leadership of the party, our victory is guaranteed.

In accordance with the new demand of the development of the revolution, the party members and working people must more thoroughly establish the unitary ideological system of the party in the party and the society. By so doing, they must strengthen the combat capability of the party and accelerate the victory of the Chuche cause.

CSO: 4110/018

N.KOREA/POLITICS AND GOVERNMENT

'VRPR' NOTES NORTH'S ACCOMPLISHMENTS IN 1982

SK021134 (Clandestine) Voice of the Revolutionary Party for Reunification in Korean to South Korea 0300 GMT 1 Jan 83

[Unattributed talk]

[Text] We respectfully wish the great leader and the dear comrade leader a good health and a long life.

Having seen 1982 off in a rigorous struggle, we greet 1983, the New Year of great hope.

At this meaningful hour when we see the old year out and the New Year in, while starting with hopes and plans, our party members and the masses of all walks of life extend warm congratulations and New Year's greetings and wishes for a long life, with a respectful feeling of reverence, to the respected and beloved leader Comrade Kim Il-song, the great sun of the nation, whom they always admire from the heart, and to the dear leader Comrade Kim Chong-il, the successor to the Chuche cause.

On reflection, 1982, which has closed in the midst of upheavals, was a year of struggle, advance, victory and glory in which the progressive victory of the great Chuche idea was extraordinarily accelerated (? at home and abroad) and the struggle for national independence was expanded.

On the threshold of creating a new history, our party members and the patriotic masses, with a new determination, recall the year with deep emotion as the year of the sacred struggle for national salvation in which they indomitably fought against the United States and fascism, for democratization, and for the fatherland's reunification.

Incessantly raising their thoroughgoing national awareness and sense of independence during last year, our people in the south resolutely waged the nation-saving resistance against the United States and dictatorship, and for democracy all over the country, thus dealing a severe blow to the yankee aggressors and their stooges' group.

Echoed were such shouts in the midst of the repetition of the intensified struggle against the U.S. cultural centers as: "Yankees, go home" and "the United States, no longer make South Korea your tributary state."

The Stars and Stripes, the symbol of the United States, was thrown into the burning flames. The anti-U.S. and pro-independence struggle was suddenly intensified throughout this land.

Our southern people's lighting a fiery flame to the anti-U.S. and pro-independence beacon fire was a determined declaration of counteroffensive against the U.S. aggressors, the ringleaders of aggression and division. It was an eruption of our masses' firm will and national aspirations to surely end the U.S. colonial fascist rule and build a sovereign, independent new society.

Through the strenuous struggle last year, our masses more deeply understood the justness of their cause for independence, democracy and reunification. They once again confirmed their conviction and self-confidence that through struggle, they can win the victory.

The fact that the north is endlessly prospering as the paradise on earth and the utopia of humankind under the Chuche rule of serving national interests and people's welfare serves to give boundless strength and courage to the masses in the south who struggle in hope of a new society and a new system of sovereignty and independence.

Last year, the brethern in the north achieved a new, remarkable victory in the performance of the brilliant prospective targets put forth by the great leader at his 14 April policy speech. Waging speed battles under the banner of the three revolutions--ideological, technological and cultural--they overfulfilled the tasks for the fifth year of the second 7-year plan and the year's tasks of the 10 major prospective targets, thereby creating unprecedented upswings and miracles in production and construction.

The boundless justness of the new, epochal grand nation-saving reunification program for founding a confederal state set forth by the great leader was displayed again to the world at the world journalists congress for Korea's reunification held in Helsinki, Finland last year and at other international gatherings, driving the splittists at home and abroad more deeply into the abyss of isolation.

All rewarding exploits and brilliant achievements performed and made by the people in the south and the north last year in the struggle to consummate the Chuche cause were due to the wise leadership of the great leader and the bright radiation of the dear comrade leader's energetic ray of guidance.

At this hour when we greet the New Year of 1983 to which we anticipate a greater victory, our masses are full of determination of loyalty to the great leader and the dear comrade leader and full of conviction in certain victory and a new determination for struggle.

By boldly waging the anti-U.S., anti-dictatorship nationsaving resistance this year, our people in the south will make this year the year for the realization of the cause against the United States and for independence. We respectfully wish Comrade Kim Il-song, the matchless patriot and the great sun of the nation, and the dear leader Comrade Kim Chong-il, the successor to the chuche cause, good health and long life for the fatherland's reunification, for ultimate victory of the Chuche cause and for the boundless prosperity of the nation, reflecting the unanimous wishes and opinions of our party members and the masses in the south.

## N. KOREA/POLITICS AND GOVERNMENT

### DAILY ON ROOTS OF CHUCHE-TYPE PARTY

SK250655 Pyongyang Domestic Service in Korean 2317 GMT 19 Dec 82

[NODONG SINMUN 20 December special article: "The Great Starting Point of the Struggle for Founding the Chuche-type Revolutionary Party--KCNA Identifies This Item as an Article"]

[Text] The KWP is a great revolutionary party with a history of glorious struggle.

Our party's long history of more than half century is the most splendid chronicle of a party of the working class. The history of the KWP is a proud one that has ushered in a new era of the communist movement advancing under the banner of independence. Thus, it is a glorious history in which a unique way to the construction of the Chuche-type revolutionary party--the new-type party of the working class--has been blazed.

During the course of its struggle, our party has persistently defended and inherited the Chuche bloodline--our only bloodline.

This is precisely why the KWP's history is so magnificent.

The proud history of our party is attributable to the fact that the respected and beloved leader Comrade Kim Il-song has been held in high esteem as the great leader of the party and the revolution.

The dear leader Comrade Kim Chong-il's treatise "the KWP is a Chuche-type revolutionary party which inherited the glorious tradition of the down-with-imperialism-union [DIU]" firmly proves that every chapter of the glorious history of our party has been set forth by the great leader Comrade Kim Il-song.

By elucidating the glorious course of the founding and consolidation of our party and the historic significance of each stage of its development, the treatise has scientifically and theoretically systematized the immortal achievements of the great leader Comrade Kim Il-song, who has brightened the history of the KWP.

The respected and beloved leader Comrade Kim Il-song, by founding the DIU, set the great starting point of the struggle for founding a Chuche-type revolution-

ary party--a new-type party. This is one of his great achievements in the course of brightening the history of our party.

Comrade Kim Chong-il, member of the presidium of the political bureau, and secretary of the party Central Committee, has noted as follows: The formation of the DIU was the starting point of the struggle for founding a Chuche-type revolutionary party--a new-type party different from those of the past in our country.

The future of the party and the revolution largely depends on their beginnings. The party of the working class is founded in the midst of the struggle of advancing the revolutionary cause under the leadership of the leader. What is most important during this course is the inception of the struggle for founding the party. This is because the party's endlessly precious bloodline, which will keep the life of the party and the revolution alive, is formed at this time.

Therefore, true communists, despite the lapse of time, never forget the rewarding time at which the historic cause of the founding of the party began and always regarded the achievements won at that time as everlasting treasures.

The formation of the DIU was a historic declaration of a fresh start for the Korean communist movement and the Korean revolution, and a great event which marked the starting point of the struggle for founding a Chuche-type revolutionary party--a new-type party in our country.

With the DIU's formation, our party began to strike its glorious roots.

In our country, the communist movement began at the turn of the 1920's. However, the beginning of the communist movement of our country was characterized by serious defects and limitations. Thus, it was unable to make smooth progress.

Under these circumstances, if it had been dependent upon the rehabilitation of the dissolved party or the old generation contaminated by factionalism and flunkeyism, it would never have been able to found a true revolutionary party of the working class.

In our country, the founding of a party of the working class was a difficult task because everything had to start from nothing.

The work of founding our party, which was unprecedentedly difficult and complicated, was first vigorously carried out by the great leader Comrade Kim Il-song, who began to take the lead in the revolution.

The respected and beloved leader Comrade Kim Il-song, who set out on the road of the revolution in his early days shouldering the demand of the times and the revolution, formed the DIU--the first true communist revolutionary organization in our country--on 17 October 1926. By so doing, he put forth the great program of building communism and wisely led the struggle for its implementation.

This was indeed the opening of the endlessly bright vista for the future of our revolution and communist movement. At the same time, this was the great starting point of the struggle for founding a Chuche-type revolutionary party.

Thus did the glorious march to found the revolutionary party of the working class start in our country.

The setting of the starting point of the struggle for founding the Chuche-type revolutionary party through the formation of the DIU was the first achievement that the respected and beloved leader Comrade Kim Il-song won in brightening the history of our party.

By scientifically explaining why the formation of the DIU became the starting point of the struggle for founding the Chuche-type revolutionary party, the treatise firmly proves that our party has grown out of the roots of the DIU.

Comrade Kim Chong-il, member of the presidium of the political bureau and secretary of the party Central Committee, has noted as follows: The program of the DIU became the basis of our party's program. The principle of independence advanced by this organization became the principle of our party building and activity. And the communists of the new generation whom the DIU began to train became the backbone in the establishment of our party. This shows that our party grew out of the very roots of the DIU.

The program of the party, the principle of its activity and the rearing of cadre for founding the party are the fundamental questions arising from the work of party building. They are the basic questions which are always significant during the entire course of the party's founding and its subsequent development.

By giving a scientific analysis of the essence of the work of party building, the treatise clearly explains why the formation of the DIU became the starting point for building our party.

The reason that the formation of the DIU became the starting point of the struggle for founding our party is, above all, that the program of the DIU became the basis of our party's program.

The party's program is the essence of the party's activity and character. The basis of the program of the party is . . . laid at the historic time at the inception of the struggle to found the party.

Our party is a Chuche-type revolutionary party which has put forth the slogan for imbuing society with the Chuche idea, and it is struggling for the achievement of the Chuche cause.

The work of imbuing society with the Chuche idea is sacred work to build a communist society—the target of mankind—through a more vigorous acceleration of our revolution, which was pioneered and has been carried out under the banner of the Chuche idea.

This great program of our party is based on the DIU program for the construction of communism.

The DIU, as its struggle program, urged the overthrow of imperialism, achievement of the sovereignty and independence of the nation and building socialism and communism.

The DIU program, which the respected and beloved leader Comrade Kim Il-song personally worked out, is a great communist construction program which elucidated the ultimate goal of our party for the first time in history.

Our party's program calling for the achievement of the communist cause--the Chuche revolutionary cause--through the permeation of the society with the Chuche idea is the embodiment of the DIU struggle program.

This shows that the struggle to found our party started at the time when the DIU banner was raised.

Another reason that the formation of the DIU was the starting point of the struggle to found our party is that the principle of independence that was put forth by the DIU became the principle of the construction and activity of our party.

Independence is the life of a party of the working class.

The defense of independence is a necessity stemming from the character and mission of the party.

Only a vigilant and independent party can become a powerful revolutionary party with unity and cohesion achieved on the basis of its guiding ideology or can vigorously advance the revolution through the mobilization of the strength of the people of its country.

Our party always settles questions arising from party construction and activities in the interests of the Korean revolution and independently, in accordance with its own judgments and decisions.

By taking the Chuche idea as its guiding principle and defending independence in the construction and activities of the party, our party has strengthened and developed as an invincible revolutionary party and won a great victory in revolution and construction.

This is because our party has invariably maintained the principle of independence put up by the DIU and has thoroughly embodied that principle.

The DIU was a vanguard organization which was born, reflecting the demands of our times--the era of Chuche--which had newly appeared on the arena of history. It was the lofty ideal of the DIU to carry out the revolution to the end in accordance with its own faith, firmly trusting in the strength of our people.

Under this great faith, the DIU vigorously advanced the Korean revolution along the road of independence, while wiping out all sorts of vicious practices, including flunkeyism and dogmatism. As a result, the DIU could open a way to wage the revolutionary struggle independently for the first time in the Korean communist movement.

Today's KWP has invariably maintained the principle of independence in the fields of party building and party activities, while inheriting the glorious tradition of the DIU. This tells us that the founding of our party and the principle of its activity have been provided by the DIU. More proof of the DIU's formation being the starting point of the struggle for building our party lies in the fact that the communists of the new generation fostered by the DIU became the core elements in building our party.

The struggle to found a party of the working class begins with the advent of a leader and the firm rallying of communists around the leader as struggle ranks. The course in which this first rank is fostered and developed is precisely a course in which the core elements for party building are fostered.

The DIU was the first rank of the Korean communists who held the respected and beloved leader Comrade Kim Il-song in high esteem as the center of leadership and as the center of unity for the first time in the revolutionary struggle of our people. The DIU was also the first rank of loyalty of indomitable revolutionary fighters who struggled, taking faithfulness to the great leader as their first life. With the formation of this first rank of loyalty, the core elements for our party building began to grow up.

In the flames of anti-Japanese revolution, the great leader Comrade Kim Il-song fostered the communists of the new generation who were firmly rallied under the banner of the DIU into enthusiastic revolutionary fighters of communism and founded our party, using them as its backbone.

Indeed, the formation of the DIU was the great starting point in the struggle to found a party of a new type--a revolutionary party of a Chuche-type--and was a great historic event which opened a new era in the Korean communist movement. This shows that our party's roots are precisely in the DIU.

By newly elucidating the historic significance of the formation of the DIU in building our party, the treatise clearly proves that the struggle to found a revolutionary party of the working class in our country was started by the great leader Comrade Kim Il-song and continued in a unique way.

The adoption of the formation of the DIU as the starting point of the struggle for building a revolutionary party of Chuche-type is precisely the embodiment of the lofty will of our party center to strengthen and develop our party forever into the great party of Comrade Kim Il-song by firmly pro acting and brilliantly inheriting one lineage, the lineage of Chuche, which has been persistently inherited since the formation of the DIU.

The firm will to invariably defend and glorify the lineage of our party is precisely the basic spirit reflected in the contents of the treatise. Because

of this great spirit, the treatise demonstrates greater driving force and gives party members and working people infinite pride and honor in carrying out the revolution, holding the great leader in high esteem.

By deeply mastering the profound idea and theory indicated in the treatise, all party members and working people should thoroughly prepare themselves as communist revolutionaries of a Chu'eh-type who are infinitely loyal to the party and the leader and as indomitable revolutionary fighters who have inherited the lofty spirit demonstrated by the young communists in the past anti-Japanese struggle period. By doing so, they should more brilliantly glorify the glorious history of our party, which has its roots in the DIU.

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**'NODONG SINMUN' STRESSES TIDELAND RECLAMATION**

SK241328 Pyongyang Domestic Service in Korean 2231 GMT 19 Dec 82

[NODONG SINMUN 20 December editorial: "Let Us Vigorously Wage the Battle of Tideland Reclamation"]

[Text] Today, at a time when the whole nation is seething with the struggle to create the speed of the 1980's, the rural economic sector faces the very important task of occupying the heights of 15 million tons of rice ahead of schedule by epochally increasing the production of grains.

One of the primary methods to epochally increase grain production is to expand arable land on a large scale. The most important thing in so doing is to reclaim more tideland.

The great leader Comrade Kim Il-song has taught: In order to occupy the height of 15 million tons of grains and to smoothly resolve the food problem, we should concentrate our efforts on reclaiming 300,000 chongbo of tideland.

To reclaim 300,000 chongbo of tideland is one of the important tasks put forth by the Sixth Party Congress as part of an attempt to occupy the height of 15 million tons of grains and to completely resolve the food problem.

Today, not only are we self-sufficient in food, but we are also storing up a vast amount of reserve food out of a small amount of arable land. Feeding the entire people and storing up a large amount of reserve food with what has been grown on a small acreage of arable land can be called a miracle. We cannot, however, be satisfied with this. Our agricultural production has not yet reached the point at which it can fulfill the demand.

Rice is the primary height that we must occupy in socialist and communist construction. We have to greatly expand arable land if we are to occupy the heights of grains as put forth by the party by epochally increasing agricultural production under our country's condition of having reached a high yield of grain per unit acreage thanks to the highly collectivized agricultural production that resulted from a vigorous technical revolution in the rural community and a thorough implementation of the Chuche farming methods. To reclaim tideland means to increase grain production.

If we can produce 6 tons of unhusked rice per chongbo, by reclaiming 300,000 chongbo of tideland, we can produce 1.8 million tons and even much more when we improve the seed. When this is done, we can successfully occupy the height of 15 million tons of grains as put forth by the party. So, our party's grandiose plan to make all the people eat rice and meat soup and enjoy the happy life will be further brilliantly carried out. Also, no matter how large the world's food shortage, our country will not be affected. This being the case, to occupy the height of 15 million tons of grains in a short time by reclaiming more tideland is one of the important problems arising in further polishing the justness of our party's agricultural policy and the true superiority of socialism.

Upholding the decisions made by the Sixth Party Congress and the 4th plenum of the 6th party Central Committee, we have been waging a vigorous nature-remolding project to reclaim tideland. Thus, we have added a large acreage of arable land in a short time and this year we have reaped a bumper crop on this reclaimed land too. Based upon that we have already achieved, we should put the battle of tideland reclamation on the right track. By so doing, we should bring about an epochal change in the struggle to reclaim 300,000 chongbo of tideland put forth by the Sixth Party Congress.

The most important thing at this juncture is that the party members and working class in all sectors deeply grasp the party's intention embodied in the nature-remodeling project and voluntarily join the struggle to implement it.

Reclamation of 300,000 chongbo of tideland is one of the four grand and gigantic construction projects for the nature-remodeling project put forth by our party. Contained in this is the party's grand plan to become the first to realize the communist principle that, with regard to food problems, each works according to his ability and each is supplied according to his needs.

Nothing is more honorable and rewarding than to uphold the party's plan and intention by devoting wisdom and every available effort to the struggle to implement them.

The functionaries and working people in all sectors of the national economy, awakening to the fact that they are the very ones who are in charge of implementing the vast nature-remodeling project decided and put forth by the party, should join in that implementation in one mind and everyone must become the creator of exploits in this honorable and rewarding struggle.

Party organizations at all sectors and units should make the people clearly realize that the work of reclaiming tidelands is not only rewarding work to expand the nation's territory, change the country's appearance and hand down to generations to come a better fatherland to live in but also the work is not only for farmers but a responsible work that everybody who eats food must do, becoming the masters of the work. Thus, they should make all people voluntarily and vigorously join the struggle to reclaim the tidelands.

Cogent organizational work and skilful command on the part of the functionaries are important guarantees needed to carry out successfully the struggle of

tideland reclamation. Tideland reclamation is a huge nature-remodelling work which needs mobilization of a vast amount of labor and modern mechanical means.

The issue of whether or not the mobilization of labor and mechanical means will be most effectively used to achieve success entirely depends on the functionaries who are to organize and command the work. Only when the functionaries work out and plan with a militant and revolutionary way of work and with full preparations so as to skilfully maneuver and command the struggle in conformity with the changing situation, can we carry out revolutionarily the huge work of remodelling nature.

With a firm resolve to carry out unconditionally, no matter what, nature-remodelling work, decided by the party and made public after decisions about it have been made at the party congress, all guidance from functionaries should sum up in detail the already established battle target and experiences they have already gone through, supplementing and rearranging them if needed, before concentrating labor and mechanical means to important targets.

By so doing, they should carry out work within the deadline without a hitch and ensure success for the work of the next phase. The functionaries in particular should do a good job of organizing and commanding the battle to construct the inner dikes within the tidelands reclaimed in a positive way.

Displaying highly the revolutionary spirit of self-reliance is an important demand arising for successfully carrying out the tideland reclamation work.

Since the tideland reclamation work is an all-party and pan-nation work, the necessary materials and equipment is to be guaranteed by the state. This vast project, however, cannot be carried out only when everything is fully prepared. Under such conditions, if the functionaries and working people work by adopting an attitude and point of view of waiting for the supply for everything, the task of tideland reclamation cannot be carried out superbly nor carried out speedily.

Positively emulating the revolutionary spirit of self-reliance displayed in the past by construction workers of Tasado Port, all construction workers and support workers should display highly the revolutionary spirit of fulfilling their assignments by themselves.

It is important to supply smoothly facilities and materials to tideland reclamation work. By positively accelerating the production of various types of modern machines and equipment necessary for tideland reclamation, the machine industrial sector should send more of them, more quickly to the construction sites.

The machine building industrial sector in particular should manufacture and send many new water-disposing machines, to the construction sites in a timely manner. At the same time the building material industry sector, metallurgical industrial sector and provincial economic guidance committees should supply the tideland reclamation sites with necessary materials such as cement and processed steels in a smooth way.

The state economic institutions should set up a system to produce and send facilities and equipment to the tideland reclamation battle sites ahead of all other sectors and should adhere to the organizational work of unconditionally guaranteeing them in a timely manner.

The work of reclaiming the tideland of 300,000 chongbo is a very honorable and rewarding work to provide a precious investment for national prosperity and happiness for generations to come and to refurbish the country's appearance. When the work of reclaiming the tideland of 300,000 chongbo put forth by the party is carried out, the land of our fatherland will be turned into a people's paradise, a better place to live and an epochal change will be effected in the people's struggle to construct communism.

Upholding the party's militant appeal and joining in the battle of tideland reclamation, let us all once again display the glory of Chuche Korea by creating a new change in the battle.

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'NODONG SINMUN' URGES ADOPTING CHUCHE FARMING METHOD

SK121221 Pyongyang Domestic Service in Korean 2235 GMT 11 Dec 82

[NODONG SINMUN 11 December special article: "This Year's Bumper Harvest is the Precious Fruition of the Chuche Farming Method"]

[Text] Rural areas in our country have reaped a bumper harvest this year. This constitutes a proud victory in making great progress in achieving the grain target in the new prospective plan. Because the great leader Comrade Kim Il-song has wisely led us in scientifically and technically carrying out all farming work in accordance with the requirements of the Chuche farming method, we have attained great success in grain production by overcoming all unfavorable weather conditions.

Scientifically and technically carrying out farming work constitutes the requirement of the Chuche farming method and is an important factor for continuously increasing agricultural production. The greater leader Comrade Kim Il-song has taught: To rapidly increase the production of agricultural products, including grain, we should scientifically carry out farming work by thoroughly adopting the Chuche farming method, which accounts for weather and soil conditions and biological characteristics of agricultural crops in our country. We should also highly collectivize agricultural production.

Agricultural production takes land as a primary production means. Its targets are nature and agricultural crops. Such characteristics in agricultural production call for correct scientific, technical measures to meet soil and weather conditions and the biological features of agricultural crops. The agricultural production process is a scientific, technical one. Only when we scientifically and technically carry out farming work can we yield high and safe harvests under any unfavorable circumstances and continuously increase grain production to increase the country's economic might and improve the people's living standard.

Scientifically and technically carrying out farming work poses a more important question in the present era when the influence of unusual weather conditions is very serious. Today, the world is suffering from a serious food shortage. To overcome the influence of the cold front which is sweeping the earth, and to increase agricultural production, we should decisively make agriculture scientific and should carry out all farming work based on modern technology.

Practical experience in developing agriculture in our country clearly shows that, if we correctly raise farming work to a scientific foundation and if we adopt modern farming techniques and method, we can continuously increase agricultural production under any unfavorable weather conditions. By carrying out farming work in a scientific and technical manner, we mean that we correctly evaluate the characteristics of agricultural crops and soil and weather conditions and carry out all farming work in accordance with the rule of modern science and technology. In other words, by this, we mean that we thoroughly meet the requirements of the Chuche farming method.

The Chuche farming method invented by the great leader Comrade Kim Il-song is a creative farming method which suits the situation in our country. This farming method is a most scientific farming method of introducing the results of modern science and technology into the agricultural sector. This method not only considers the general feature of agricultural production and technical factors influencing agricultural production, but also comprehensively includes theoretical and practical questions of successfully carrying out farming work to meet weather and soil conditions and the biological characteristics of agricultural crops.

After inventing and brilliantly materializing the Chuche farming method, the great leader Comrade Kim Il-song has helped the rural economic sector reap an unprecedented bumper harvest this year by wisely leading it to carry out all farming work, from agricultural preparatory work to harvesting, so as to thoroughly meet the requirements of the Chuche farming method. In particular, the great leader Kim Il-song has wisely led us to strengthen the scientific and technical guidance of farming work by increasing the role of party organizations and three revolutions teams in rural areas.

To increase agricultural production by thoroughly meeting the requirements of the Chuche farming method, we should strengthen the scientific and technical guidance of farming work. To achieve this end, it is very important to increase the role of party organizations and of three revolutions teams in rural areas. Party organizations and three revolutions teams in rural areas are powerful guidance forces carrying out the work of implementing the party's agricultural policy and of adopting the Chuche farming method. How successfully party organizations and three revolutions teams in rural areas assume their role greatly influences the work of thoroughly adopting the Chuche farming method at all cooperative farms.

The three revolution teams which our party has sent to rural areas throughout the country are composed of party core members and young intellectuals who are firmly prepared not only politically and ideologically but also scientifically and technically. They are firmly armed with advanced science and technology. They have established revolutionary ethos of thoroughly carrying out all farming work in accordance with the requirements of the Chuche farming method. Therefore, increasing the role of the three revolutions is of great significance in guiding farming work to meet the rule of modern science and technology.

The great leader Comrade Kim Il-song has helped party organizations and functionaries in the rural economic sector carry out all farming work in accordance

with the requirements of the Chuche farming method. At the same time, he has helped three revolutions teams in rural areas strengthen the work of spreading advanced scientific farming techniques and knowledge among functionaries and workers so that these functionaries and workers become better familiarized with the Chuche farming method and thoroughly meet the requirements of this method and thoroughly meet the requirements of this method in all farming work. In particular, the respected and beloved leader has led three revolutions team members to visit work teams at production sites at cooperative farms. He has also helped these teams members mingle with the masses of producers to guide these people in carrying out farming work to meet soil and weather conditions and the characteristics of agricultural crops.

Without the increased role of party organizations and the three revolutions teams, we cannot imagine reaping the unprecedented bumper harvest this year from cultivated fields at all cooperative farms throughout the country.

The great leader Comrade Kim Il-song has taken positive action to prevent damage from the unprecedented drought and unfavorable weather conditions in the rural economic sector and to thoroughly meet the requirements of the Chuche farming method. Agricultural production can be subject to the influence of weather and other natural conditions. This is related to the characteristics of the agricultural production process natural changes and if we provide favorable conditions for helping agricultural crops grow, however, we can readily reap a bumper harvest under any unfavorable circumstances. This has been clearly proved by the rapid increase of agricultural production in our country.

This year our country suffered an unprecedented drought. Unfavorable weather conditions continued throughout the year. Overcoming such unfavorable conditions, however, all regions throughout the country reaped a bumper harvest. This is the fruition of the great leader Comrade Kim Il-song's prevention of the influence of possible unusual weather and his correct taking of a revolutionary measure for meeting the requirements of the Chuche farming method. Based on scientific insight into the influence of the cold front and into weather conditions in our country, the great leader Comrade Kim Il-song has comprehensively elucidated scientific and technical questions in all farming work this year. In particular, he has helped grow strong rice seedlings by helping sow rice seeds on the cold rice seedbeds in a timely manner and meet technical requirements. He has also helped epochally increase rice yield per chongbo by meeting the standard of the Chuche farming method with regard to the number of rice clumps per pyong and to the number of rice plants per rice clump by stressing mechanization of rice transplanting. He has helped reap a bumper harvest of agricultural crops, including rice and corn, by helping thoroughly establish a scientific fertilizing system by ensuring the production and supply of fertilizer and pest control chemical agents in a timely manner and by helping prevent damage from harmful insects.

In particular, the great leader's effort to successfully prevent damage from drought is one of the important in the factors bumper harvest this year. Predicting damage from drought possibly caused by the influence of unusual weather conditions, the great leader Comrade Kim Il-song has helped repair and further increase wells, pipes, water pockets and underground reservoirs, along with

maintaining and expanding irrigation facilities. Thus, by adequately supplying water to rice fields and by adopting advanced irrigation methods for dry farmlands, he has helped eliminate factors hindering the growth of not only rice plants but also agricultural crops on dry farmlands, including corn and industrial crops.

Indeed, this year's bumper harvest, brought about by overcoming unfavorable weather conditions, is a brilliant success--the fruition of the great leader Comrade Kim Il-song's wise leadership of the effort to adopt the Chuche farming method.

Through farming work this year, our agricultural workers and the people have come to more closely understand the wise nature of the leadership of the party and the leader and the justness of the Chuche farming method. They are determined to firmly adopt the Chuche farming method in the future, too. This constitutes a firm guarantee for continuously increasing agricultural production in our country.

Today, our rural economic sector is assigned the weighty but honorable task of consolidating and developing the successes already attained and of achieving the goal of 15 million tons of grain. Producing 15 million tons of grain is a very high goal. To successfully achieve this grain production goal, we should raise agricultural production to a higher scientific, technical foundation, along with the work of increasing the area of cultivated farmland.

In addition to carrying out bold tactical operations, such as the reclamation of tidelands and other lands, after unfolding a far-sighted plan for making an epochal advance in agricultural production, our party has taken a revolutionary action to further increase the level of collectivizing agriculture by highly modernizing it. In particular, it has sent to rural areas strong three revolutions teams capable of developing the scientific, technical guidance of farming work and has comprehensively elucidated detailed tasks and ways for party organizations and functionaries in the rural economic sector to more thoroughly meet the requirements of the Chuche farming method. Therefore, brilliantly meeting the requirements of the Chuche farming method by increasing the responsibility and role of party organizations and three revolutions team members in the rural economic sector constitutes the important task of implementing the party's policy.

Party organizations, functionaries and three revolutions team members in the rural economic sector should strengthen their guidance work to carry out all farming work to meet the requirements of the Chuche farming method--to meet the natural features of local areas and the characteristics of soil and agricultural crops.

Scientists and technicians in the agricultural science sector should strive to positively develop new varieties and farming machine tools and to introduce them into production to meet the natural and geographical conditions and the practical requirements of agricultural development in our country in accordance with the party's policy.

With a lofty awareness that they are the masters of scientific farming work, agricultural workers should make a steady effort to closely master the Chuche farming method and to familiarize themselves with modern farming machine tools and other technical means.

By more thoroughly adopting the Chuche farming method based on great successes and experiences we have gained in this year's agricultural production, we will annually reap greater bumper harvests and will achieve the goal of 15 million tons of grain without fail.

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